**Recipient Committee** 

CALIFORNIA ACO

| Recipient Committee<br>Campaign Statement<br>Cover Page  |  | RECE<br>LES ANGE   | IVEUBY<br>LES COUNT      | FORM 460   |
|--|--|--|--------------------------|--|
| SEE INSTRUCTIONS ON REVERSE  | Statement covers period from $\frac{02/01/2021}{}$ through $\frac{06/30/2021}{}$   | Date of election if applicable:2 121 AUG - (Month, Day, Year)  11/3/20  CAMPAIC  | 2 PM 5: 18<br>GN FINANCE | For Official Ose Only  |
| 1. Type of Recipient Committee: All Committees - C   |  | 2. Type of Statement:  |                          |  |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Parl 5)  General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 8)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) |                          | eriy Statement<br>al Odd-Year Report   |
|  | I.D. NUMBER<br>1431452   | Treasurer(s)   |                          |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE  |  | NAME OF TREASURER  |                          |  |
| Larcia for school board 2020   |  | Marcelina Bridges MAILING ADDRESS  |                          |  |
| STREET ADDRESS (NO P.O. BOX)   |  | Paramount  | STATE ZIP COL            |  |
| CITY STATE ZIP C   | ODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASURER, IF ANY  | 011 00120                |  |
| Paramount CA 907 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B   |  | MAILING ADDRESS  |                          |  |
| CITY STATE ZIP C   | ODE AREA CODE/PHONE  | CITY   | STATE ZIP COL            | DE AREA CODE/PHONE   |
| OPTIONAL: FAX / E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAIL ADDRESS   |                          |  |
| I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of Executed on     Date   Date   | of California that the foregoing is true and  By Marcelina Bri  By Linda Garcia  Signature of Con  | d con<br>idge:   | - MMb-db-                | dutania tanàna dia kaominina d |
| Executed onDate  | Ву   | Signature of Controlling Officeholder, Candidate, State Measure Pr   | oponent                  |  |

### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PA           | GE - PART 2 |
|--------------------|-------------|
| CALIFORNIA<br>FORM | 460         |
| Page               | of          |

| Officeholder or Candidate Controlled Committee                          |                             |                                     |                            |                 |    | Primarily Formed Ball          |                                     | Commune              |             |   |
|---|-----------------------------|-------------------------------------|----------------------------|-----------------|----|--------------------------------|-------------------------------------|----------------------|-------------|---|
| NAME OF OFFICEHOLDER OR C   | CANDIDATE                   |                                     |                            |                 |    | NAME OF BALLOT MEASURE         |                                     |                      |             | *************************************** |
| Linda Garcia  |                             |                                     |                            |                 |    |                                |                                     |                      |             |   |
| OFFICE SOUGHT OR HELD (INC  | LUDE LOCATION AND DIST      | RICT NUMBER                         | IF APPLIC                  | CABLE)          |    | BALLOT NO. OR LETTER           | JURISDICTI                          | ON                   |             | SUPPORT                                 |
| Paramount School Board M  | <b>fember</b>               |                                     |                            |                 |    |                                |                                     |                      |             | OPPOSE                                  |
| RESIDENTIAL/BUSINESS ADDRE  | ESS (NO. AND STREET)        | CITY                                | STATE                      | ZIP             |    |                                |                                     |                      |             |   |
|   |                             | Paramount                           | CA                         | 90723           |    | Identify the controlling offic | eholder, candi                      | date, or state measu | re propor   | nent, if any.                           |
|   | ·                           | 7 44 44 110 44 11                   |                            |                 |    | NAME OF OFFICEHOLDER, C.       | ANDIDATE, OR I                      | PROPONENT            | ***         |   |
| Related Committees No   | t Included in this St       | atoment: //                         | of any on                  | mmittage        |    |                                |                                     |                      |             |   |
| not included in this statement ti<br>contributions or make expendit     | hat are controlled by you o | r are primarily                     |                            |                 |    | OFFICE SOUGHT OR HELD          |                                     | DISTR                | RICT NO. IF | ANY                                     |
| COMMITTEE NAME  |                             | I.D. NUMBER                         | 3                          |                 |    |                                |                                     |                      |             |   |
| Garcia for School board 202   | 20                          | 1431452                             |                            |                 |    |                                |                                     |                      |             |   |
|   |                             |                                     |                            |                 | 7. | Primarily Formed Can           | didate/Offic                        | eholder Commit       | tee list    | names of                                |
| NAME OF TREASURER   |                             | CONTROLL                            | ED COMM                    | ITTEES          |    |                                |                                     | atterest activities  |             |   |
|   |                             | 100 CAR 600 CAR                     |                            | HITEET          |    | officeholder(s) or candidate(s | s) for which this                   | committee is primari | ly formed.  | namos or                                |
|   |                             | <b>ℤ</b> YES                        | □ NC                       | T. P. S. THE S. |    |                                |                                     |                      | ly formed.  | T                                       |
|   | TREET ADDRESS (NO P.O       |                                     | □ NC                       | T. P. S. THE S. |    | NAME OF OFFICEHOLDER OF        |                                     | OFFICE SOUGHT O      | ly formed.  | SUPPORT                                 |
| COMMITTEE ADDRESS S   | STATE ZIP                   | BOX)                                |                            | T. P. S. THE S. |    |                                | R CANDIDATE                         |                      | R HELD      | SUPPORT                                 |
| COMMITTEE ADDRESS S   |                             | BOX)                                |                            | DE/PHONE        |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE                         | OFFICE SOUGHT O      | R HELD      | SUPPORT OPPOSE SUPPORT                  |
| COMMITTEE ADDRESS S CITY Paramount                                      | STATE ZIP                   | BOX)                                | AREA CO<br>562.618         | DE/PHONE        |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE                         | OFFICE SOUGHT O      | R HELD      | SUPPORT                                 |
| COMMITTEE ADDRESS S CITY Paramount                                      | STATE ZIP                   | CODE<br>723                         | AREA CO<br>562.618         | DE/PHONE        |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE                         | OFFICE SOUGHT O      | R HELD      | SUPPORT OPPOSE SUPPORT                  |
| COMMITTEE ADDRESS S  CITY  Paramount  COMMITTEE NAME                    | STATE ZIP                   | BOX)  CODE  723                     | AREA CO<br>562.618         | DE/PHONE        |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE R CANDIDATE             | OFFICE SOUGHT O      | R HELD      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT   |
| COMMITTEE ADDRESS S  CITY  Paramount  COMMITTEE NAME  NAME OF TREASURER | STATE ZIP<br>CA 90°         | CODE 723  I.D. NUMBER CONTROLLE YES | AREA CO<br>562.618         | DDE/PHONE .0866 |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE R CANDIDATE             | OFFICE SOUGHT O      | R HELD      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT   |
| COMMITTEE ADDRESS S  CITY  Paramount  COMMITTEE NAME                    | STATE ZIP                   | CODE 723  I.D. NUMBER CONTROLLE YES | AREA CO<br>562.618         | DDE/PHONE .0866 |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE R CANDIDATE R CANDIDATE | OFFICE SOUGHT O      | R HELD      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT   |
| CITY Paramount COMMITTEE NAME NAME OF TREASURER                         | STATE ZIP CA 90°            | CODE 723  I.D. NUMBER CONTROLLE YES | AREA CO 562.618  R ED COMM | DDE/PHONE .0866 |    | NAME OF OFFICEHOLDER OF        | R CANDIDATE R CANDIDATE             | OFFICE SOUGHT O      | R HELD      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT   |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period FORM 460

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

from\_ Page \_\_\_ through. I.D. NUMBER

| Contributions Received                             | COlumn A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | COlumn B CALENDAR YEAR TOTAL TO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections   |
|--|--|---|--|
| 1. Monetary Contributions                          | \$   | \$ 5500<br>\$ 5500<br>\$ 5500   | 20. Contributions Received \$\$  21. Expenditures Made \$\$  \$  |
| Expenditures Made 6. Payments Made                 | \$   | \$ 4286<br>\$<br>\$ 4286.00   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy)  \$ |
| Current Cash Statement  12. Beginning Cash Balance | \$ 38.34<br>\$ 38.34                                 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B.   |
| 17. LOAN GUARANTEES RECEIVED                       | \$   | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772   |

| Schedule A       |  | Amount  | s may be rounded  |                                   | SCHEDU                                       |   |  |  |  |
|------------------|--|---|---|-----------------------------------|--|---|--|--|--|
|                  | Contributions Received   | ntributions Received to whole dollars. Statement from |   |                                   |  | CALIFORNIA 46                             |  |  |  |
| SEE INSTRUCTION  | NS ON REVERSE  |   |   | through                           |  | Page _                                    | of   |  |  |
| NAME OF FILER    |  | -   |   | 1                                 |  | I.D. NUM                                  | BER  |  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                                       | PER ELECTION TO DATE (IF REQUIRED)                     |  |  |
|                  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                  |   |                                   |  |   |  |  |  |
|                  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC                  |   |                                   |  |   |  |  |  |
|                  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                  |   |                                   |  |   |  |  |  |
|                  |  | □IND □COM □OTH □PTY □SCC                              |   |                                   |  |   |  |  |  |
|                  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                  |   |                                   |  |   |  |  |  |
|                  |  |   | SUBTOTAL  | \$                                |  |   |  |  |  |
| (Include all S   | Summary eived this period – itemized monetary contribution Schedule A subtotals.)            | •••••   |   |                                   | OTH PTY                                      | (other th<br>- Other (e.<br>- Political I | nt Committee<br>an PTY or SCC)<br>g., business entity) |  |  |
|                  | ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, (    | Column A, Line 1.                                     | )TOTAL \$   |                                   | (300   |   | Form 460 (Jan/2016)                                    |  |  |

#### Schedule A (Continuation Sheet) Amounts may be rounded SCHEDULE A (CONT.) **Monetary Contributions Received** to whole dollars. Statement covers period CALIFORNIA FORM from of\_ through NAME OF FILER I.D. NUMBER IF AN INDIVIDUAL, ENTER AMOUNT **CUMULATIVE TO DATE** FULL NAME, STREET ADDRESS AND ZIP CODE OF PER ELECTION DATE CONTRIBUTOR CONTRIBUTOR OCCUPATION AND EMPLOYER RECEIVED THIS CALENDAR YEAR TO DATE CODE RECEIVED PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) (IF SELF-EMPLOYED, ENTER NAME) ☐ IND ☐ COM □ OTH ☐ PTY SCC ☐ IND ПСОМ □ OTH ☐ PTY SCC ☐ IND □сом □отн ☐ PTY SCC ☐ IND

COM
OTH
PTY
SCC
IND
COM
OTH
PTY
SCC

\*Contributor Codes IND – Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

SUBTOTAL \$

| OF LENDER                   | An   | nounts may be ro<br>to whole dollar           |  | fi   | Statement cove  | ers period                             | CALIFORNIA 460                |  |  |
|-----------------------------|--|---|--|--|---|--|-------------------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE |  |   |  | t  | hrough  |  | Page                          | of   |  |
| NAME OF FILER               |  |   |  |  |   |  | I.D. NUMBER                   |  |  |
| OF LENDER                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD • | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIV<br>CONTRIBUTIO<br>TO DATE |  |
|                             |  |   |  | PAID  \$ FORGIVEN                                  | \$  | RATE                                   | s                             | \$ PER ELECTIO                             |  |
| TO IND COM OTH PTY SCC      |  | ,   |  | PAID \$FORGIVEN                                    | DATE DUE  | %                                      | S                             | CALENDAR YE  S  PER ELECTIO                |  |
| † IND COM OTH PTY SCC       |  | s   | s  | s  | DATE DUE  | \$                                     | DATE INCURRED                 | \$   |  |
|                             |  |   |  | PAID  \$   | s   | RATE                                   | s                             | \$PER ELECTIO                              |  |
| TO IND COM OTH PTY SCC      |  | \$  | \$                                       | 5  | DATE DUE  | \$                                     | DATE INCURRED                 | \$   |  |
| Cabadala B Camana           |  | SUBTOTALS S                                   |  | \$   | \$  | (Enter (e) on Scheo                    | dule E, Line 3)               |  |  |
| Schedule B Summary          |  | SUBTOTALS S                                   | <b>S</b>                                 | \$   |   | *                                      |                               |  |  |

1. Loans received this period ......\$ (Total Column (b) plus unitemized loans of less than \$100.) 2. Loans paid or forgiven this period.....\$ \_ (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

(May be a negative number)

|                         | to whole dollars.  |  | Statement covers period from   | CALIFOR  | FORM 460  |  |  |
|-------------------------|--|--|--|--|---|--|--|
|                         |  |  | through  | Page   | of  |  |  |
|                         |  |  |  | I.D. NUMBE   | R   |  |  |
| CONTRIBUTOR<br>CODE*    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN   | AMOUNT<br>GUARANTEED<br>THIS PERIOD  | CUMULATIVE<br>TO DATE  | BALANCE<br>OUTSTANDING<br>TO DATE                 |  |  |
| □ IND<br>□ COM          |  | LENDER   |  | CALENDAR YEAR  |   |  |  |
| □ OTH<br>□ PTY<br>□ SCC |  | DATE   |  | PER ELECTION<br>(IF REQUIRED)  |   |  |  |
| □IND<br>□COM            |  | LENDER   |  | CALENDAR YEAR  |   |  |  |
| □OTH<br>□PTY<br>□SCC    |  | DATE   |  | PER ELECTION<br>(IF REQUIRED)  |   |  |  |
| □IND                    |  | LENDER   |  | CALENDAR YEAR  |   |  |  |
| □OTH<br>□PTY<br>□SCC    |  | DATE   |  | PER ELECTION<br>(IF REQUIRED)  |   |  |  |
| □ IND                   |  | LENDER   |  | CALENDAR YEAR  |   |  |  |
| □ OTH<br>□ PTY<br>□ SCC |  | DATE   |  | PER ELECTION<br>(IF REQUIRED)  |   |  |  |
|                         | CODE*  IND COM OTH PTY SCC  IND COM OTH PTY SCC  IND COM OTH PTY SCC                       | CONTRIBUTOR CODE*  CODE*  COUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  IND COM OTH PTY SCC  IND COM OTH PTY | CONTRIBUTOR OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  LENDER  OTH PTY SCC  IND COM OTH PTY SCC  IND COM OTH PTY SCC  IND COM OTH PTY SCC  LENDER  DATE  DATE  DATE  DATE | CONTRIBUTOR OCCUPATION AND EMPLOYER (F SELF-EMPLOYEE, NAME OF BUSINESS)  IND COM OTH PTY SCC  IND COM OTH DATE  LENDER  LENDER  LENDER  LENDER  LENDER  LENDER  LENDER  LENDER  DATE  DATE  DATE | to whole dollars.    Statement covers period from |  |  |

Enter on Summary Page, Line 17 only.

SUBTOTAL \$

SCHEDULE B - PART 2

| Schedule                   | С  |                                      | Amounts may be rounded to whole dollars.   |                             |        |                                 |        |                                       | SCHEDULE   |
|----------------------------|--|--------------------------------------|--|-----------------------------|--------|---------------------------------|--------|---------------------------------------|--|
| Nonmone                    | tary Contributions Received  |                                      | to whole dollars.  |                             |        | Statement covers                | period | CALIFO                                |  |
| SEE INSTRUCTION            | ONS ON REVERSE   |                                      |  |                             | thro   | ough 01/31/21                   |        | Page                                  | of   |
| NAME OF FILER              |  |                                      |  |                             |        |                                 | 10.00  | I.D. NUME                             | BER  |
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE*                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SER |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CALEND | ATIVE TO<br>ATE<br>AR YEAR<br>DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                 |
|                            |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                             |        |                                 |        |                                       |  |
|                            |  | OTH SCC                              |  |                             |        |                                 |        |                                       |  |
|                            |  | OTH SCC                              |  |                             |        |                                 |        |                                       |  |
|                            |  | OTH SCC                              |  |                             |        |                                 |        |                                       |  |
| Attach additi              | onal information on appropriately labeled  | continuation                         | sheets.  | SUBT                        | OTAL S | 3                               |        |                                       |  |
| Amount re-<br>(Include all | C Summary ceived this period – itemized nonmoneta I Schedule C subtotals.)                         |                                      |  |                             |        |                                 | IND    | (other th                             | nt Committee<br>ean PTY or SCC)<br>.g., business entity) |

3. Total nonmonetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.).....TOTAL \$

FPPC Form 460 (Jan/2016))

SCC - Small Contributor Committee

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

#### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 | FORM | Through | 1/31/21 | Page | of | Of | Of | Through | Th

| INSTRUCTION | ONS ON REVERSE  |                                      |                              | unough             | - Page  | 01    |
|-------------|---|--------------------------------------|------------------------------|--------------------|---|-------|
| E OF FILER  |   |                                      |                              |                    | I.D. N  | JMBER |
| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                      | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DA<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |       |
|             |   | Monetary Contribution                |                              |                    |   |       |
|             | Support Dppose  | Contribution Independent Expenditure |                              |                    |   |       |
|             | Support Dopose  | Monetary Contribution                |                              |                    |   |       |
|             |   | Nonmonetary Contribution             |                              |                    |   |       |
|             | Support Oppose  | Independent Expenditure              |                              |                    |   |       |
|             |   | Monetary Contribution                |                              |                    |   |       |
|             |   | Nonmonetary<br>Contribution          |                              |                    |   |       |
|             | Support Oppose  | Independent Expenditure              |                              |                    |   |       |
|             |   |                                      | SUBTOTA                      | L \$               |   |       |

#### Schedule D Summary

| 1. | Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)\$ | - |
|----|---|---|
| 2. | Unitemized contributions and independent expenditures made this period of under \$100\$                     | _ |

| ontinuation Sheet)<br>mmary of Expenditures<br>pporting/Opposing Other<br>indidates, Measures and Committees |   | Amounts may be ro<br>to whole dollar  |                              | Statement cover    | rs period                           | california 460 |  |  |
|--|---|---|------------------------------|--------------------|-------------------------------------|----------------|--|--|
|  |   |   |                              | through 01/31/21   |                                     | Page           | of                                       |  |
| ME OF FILER  | 3   |   |                              |                    |                                     | I.D. NUMB      | ER                                       |  |
| DATE   | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIV<br>CALENDA<br>(JAN. 1 - E | RYEAR          | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|  | Support Dppose  | Monetary Contribution Nonmonetary Contribution Independent                            |                              |                    |                                     |                |  |  |
|  | Support Oppose  | Expenditure  Monetary Contribution  Nonmonetary Contribution  Independent             |                              |                    |                                     |                |  |  |
|  | Support Oppose  | Expenditure  Monetary Contribution  Nonmonetary Contribution  Independent Expenditure |                              |                    |                                     |                | **********                               |  |
|  | Support Oppose  | Monetary Contribution Nonmonetary Contribution Independent Expenditure                |                              |                    |                                     |                |  |  |

| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER Linda Garcia  | Amounts may I<br>to whole d  |   | from 10/1/20 through 01/31/21  | CALIFORNIA 460 FORM Page of  |
|---|--|---|--|--|
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings  NAME AND ADDRESS OF PAYEE | MBR member con MTG meetings an OFC office expeni PET petition circu PHO phone banks POL polling and s POS postage, del | nmunications d appearances ses ses slating s survey research livery and messenger services services (legal, accounting) | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and pro TRC candidate travel, lodging, at staff/spouse travel, lodging, | duction costs and meals and meals es of the same candidate/sponsor |
| (IF COMMITTEE, ALSO ENTER I,D. NUMBER)  |  |   |  |  |

1. Itemized payments made this period, (Include all Schedule E subtotals.).....\$

Schedule E Summary

| Schedule E           |
|----------------------|
| (Continuation Sheet) |
| Payments Made        |

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period

| (Continuation Sheet) Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER  | to whole dollars.  |   | from   | statement covers period  | Page of   |  |
|--|--|---|--|--|---|--|
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC clvic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member of meetings OFC office exp PET petition ci PHO phone ba POL polling an POS postage, of the member of the meetings of the member of the meetings of the member of the meetings of the member of the meetings of the member of the meetings of the meeting of the meetings of the meeting | communications<br>and appearances<br>enses<br>rculating | RAD RFD SAL TEL TRO TRS services TSF unting) VOT | radio airtime and production<br>returned contributions<br>campaign workers' salaries<br>t.v. or cable airtime and pro-<br>candidate travel, lodging, a<br>staff/spouse travel, lodging | n costs duction costs nd meals , and meals es of the same candidate/sponsor |  |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE OR   | DESCRIPT   | ON OF PAYMENT  | AMOUNT PAID   |  |
|  |  |   |  |  |   |  |
|  |  |   |  |  |   |  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule F Accrued Expenses (Unpaid Bills)   | TO WHOLE COLLEGE   |  | Statement covers period from  |   | CALIFORNIA 460 |  |
|--|--|--|---|---|----------------|--|
|  |  |  | through   |   | Page           | of   |
| SEE INSTRUCTIONS ON REVERSE  |  |  |   |   | -              |  |
| NAME OF FILER  |  |  |   |   | I.D. NUMB      | ER   |
| CODES: If one of the following codes accurately descri   | bes the payment, you may   | enter the code. Oth                              | nerwise, describe th  | e payment.                                  |                |  |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees | MBR member communication MTG meetings and appeara OFC office expenses PET petition circulating PHO phone banks |  | RAD radio airtime ar<br>RFD returned contril<br>SAL campaign work<br>TEL t.v. or cable air<br>TRC candidate trave | butions<br>ers' salaries<br>time and produc | ction costs    |  |
| FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings        | POL polling and survey rese<br>POS postage, delivery and professional services (<br>PRT print ads              | messenger services                               | TRS staff/spouse tra  | ivel, lodging, an<br>en committees o<br>on  | of the same of | candidate/sponsor  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (c)<br>AMOUNT<br>THIS PER<br>(ALSO REPOR    | IOD            | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|  |  |  |   |   |                |  |
|  |  |  |   |   |                |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS  | \$   | \$ 4  |   | \$             |  |
| Schedule F Summary   |  |  |   |   |                |  |
| <ol> <li>Total accrued expenses incurred this period. (Include all<br/>accrued expenses of \$100 or more, plus total unitemize.</li> </ol>             | Schedule F, Column (b) su<br>d accrued expenses under  | btotals for<br>\$100.)                           | INCU  | RRED TOTA                                   | ALS\$          |  |
| <ol><li>Total accrued expenses paid this period. (Include all So<br/>accrued expenses of \$100 or more, plus total unitemize</li></ol>                 | hedule F, Column (c) subto<br>d payments on accrued exp  | tals for payments on<br>enses under \$100.).     |   | PAID TOTA                                   | ALS\$          |  |
| Net change this period. (Subtract Line 2 from Line 1. E on the Summary Page, Column A, Line 9.)  | nter the difference here and   | 1  |   |   | NET \$         |  |

May be a negative number FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule F<br>(Continuation Sheet)<br>Accrued Expenses (Unpaid Bills)  | Amounts may be round to whole dollars.  | ded   | Statement cove  |   | CALIFORNIA 460                                  |  |
|--|---|---|---|---|---|--|
| NAME OF FILER  |   |   | through   |   | of  |  |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings  * Payments that are contributions or independent expenditures must | MBR member communication MTG meetings and appeara OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and in PRO professional services ( PRT print ads | earch<br>messenger services<br>legal, accounting)         | RAD radio airtime ai returned contri SAL campaign work TEL t.v. or cable air TRC candidate trave staff/spouse transfer betwee VOT voter registratie | nd production costs<br>butions<br>kers' salaries<br>time and production co<br>el, lodging, and meals<br>avel, lodging, and meals<br>en committees of the sa | s<br>ame candidate/sponsor                      |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)  AMOUNT INCURRED THIS PERIOD  | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)  | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |  |
|  |   |   |   |   |   |  |

|  | SUBTOTALS                         | \$   | \$                             | \$   | \$  |
|--|-----------------------------------|--|--------------------------------|--|---|
|  |                                   |  |                                |  |   |
|  |                                   |  |                                |  |   |
|  |                                   |  |                                |  |   |
|  |                                   |  |                                |  |   |
|  |                                   | -  |                                |  |   |
|  |                                   |  |                                |  |   |
|  |                                   |  |                                |  |   |
|  |                                   |  |                                |  |   |
|  |                                   |  |                                |  |   |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | AMOUNT INCURRED<br>THIS PERIOD | AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |

# Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

|                              | SCHEDULE G  |  |  |  |
|------------------------------|-------------|--|--|--|
| Statement covers period from | FORM 460    |  |  |  |
| through                      | Page of     |  |  |  |
|                              | I.D. NUMBER |  |  |  |

COLLEGIA

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment,

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

MBR member communications

MTG meetings and appearances

OFC office expenses

MRD radio airtime and production costs

RFD returned contributions

campaign workers' salaries

CVC civic donations PET petition circulating TEL t.v. or cable airlime and production costs
FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals
FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)\*

POS postage, delivery and messenger services

LEG legal defense

PRO professional services (legal, accounting)

VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

|  |  |   |   |  |          |                                      |                               | SCHEDULE H                              |
|--|--|---|---|--|----------|--------------------------------------|-------------------------------|---|
| Schedule H<br>Loans Made to Others*  |  | Amounts may be rounded to whole dollars.      |   | Statement covers period from             |          | CALIFORNIA 460                       |                               |   |
| SEE INSTRUCTIONS ON REVERSE  |  |   |   |  | through  |                                      | Page                          | of                                      |
| NAME OF FILER  | <del></del>  |   |   |  |          |                                      | I.D. NUMBER                   |   |
|  |  |   |   |  |          |                                      |                               |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD           | (c) REPAYMENT OF FORGIVENESS THIS PERIOD |          | (e)<br>INTEREST<br>RECEIVED          | ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE   |
|  |  |   |   | □ PAID                                   | s        | %                                    | s                             | CALENDAR YEAR                           |
|  |  | \$  | \$                                      | FORGIVEN                                 | DATE DUE | RATE \$                              | DATE INCURRED                 | PER ELECTION**                          |
|  |  |   |   | PAID  \$  FORGIVEN                       | 5        | %                                    | \$                            | CALENDAR YEAR  \$  PER ELECTION**       |
|  |  | s   | s                                       | \$                                       | DATE DUE | \$                                   | DATE INCURRED                 | \$                                      |
| *Loans that are contributions to another candidate<br>also be summarized on Schedule D. Loans forgive<br>reported on Schedule E. |  | SUBTOTALS                                     | s                                       | \$                                       | \$       | \$                                   |                               |   |
| 0.1.1.1.110  |  |   |   |  |          | (Enter (e) on<br>Schedule I, Line 3) |                               | *************************************** |
| Schedule H Summary   |  |   |   |  | ę        |                                      |                               |   |
| Loans made this period  (Total Column (b) plus unitemized loan   | s of less than \$100.)   |   |   |  |          |                                      |                               | **If Required                           |
| <ol><li>Payments received on loans</li></ol>   |  |   |   |  | \$       |                                      |                               |   |
| <ol><li>Net change this period. (Subtract Line<br/>(Enter the net here and on the Summa</li></ol>                                | 2 from Line 1.)  |   | *************************************** |  | NET \$   |                                      |                               |   |

(May be a negative number)

| Schedule I<br>Miscellaneous Increases to Cash |   | Amounts may be rounded to whole dollars. | Statement covers period | california 460                |  |  |
|---|---|--|-------------------------|-------------------------------|--|--|
| SEE INSTRUCTIONS ON REV                       | /FRSE   |  | through                 | Page of                       |  |  |
| NAME OF FILER                                 |   |  |                         | I.D. NUMBER                   |  |  |
| DATE<br>RECEIVED                              | FULL NAME AND ADDRESS OF SOUR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | 55A                                      | DESCRIPTION OF RECEIPT  | AMOUNT OF<br>INCREASE TO CASH |  |  |
|   |   |  |                         |                               |  |  |
|   |   |  |                         |                               |  |  |
|   |   |  |                         |                               |  |  |
|   |   |  |                         |                               |  |  |
|   |   |  |                         |                               |  |  |
|   |   |  |                         |                               |  |  |
|   |   |  |                         |                               |  |  |
| Attach additional info                        | rmation on appropriately labeled continuation sh                        | peets.                                   | SUBTOTA                 | AL\$                          |  |  |
| Schedule I Summ  1. Itemized increases        | to cash this period   |  | s                       | _                             |  |  |
|   | es to cash of under \$100 this period                                   |  |                         |                               |  |  |
| 3. Total of all interest r                    | eceived this period on loans made to other                              | s. (Schedule H. Column (e).)             | \$                      |                               |  |  |

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

40C 5721

| Statement of C<br>Recipient Con           |  |   | LOS AN   | CEIVED BY IGELES COUNTY | CALIF             | ORM 410                         |
|---|--|---|--|-------------------------|-------------------|---------------------------------|
| Statement Type                            | ☐ Initial  ○ Not yet qualified                           | ☐ Amendment   | Termination - See Part 5                       | G-2 PM 5: 18            |                   | For Official Use Only           |
|   | O Date qualification threshold met                       | Date qualification threshold met  | Date of termination CAMPA                      | AIGN FINANCE            | C                 | 2975                            |
| 1. Committee                              | e Information I.D. Numbe                                 | /   | 2. Treasurer and Oth                           | er Principal Officer    |                   |                                 |
| Garcia for School                         |  |   | Marcelina Bridges                              |                         |                   |                                 |
|   |  |   | STREET ADDRESS (NO P.O. BOX)                   |                         |                   |                                 |
| STREET ADDRESS (NO P.O                    | . BOX)   |   | Paramount                                      | STATE<br>CA             | 21P CODE<br>90723 | AREA CODE/PHONE<br>562-279-6360 |
| Paramount                                 | STATE ZIP C Ca 90  | Once the second of the second | NAME OF ASSISTANT TREASURER, IF ANY            |                         |                   |                                 |
| FULL MAILING ADDRESS                      | IF DIFFERENT)  |   | STREET ADDRESS (NO P.O. BOX)                   |                         |                   |                                 |
| e-mail address (requir<br>lindalgarcia19@ |  |   | CITY   | STATE                   | ZIP CODE          | AREA CODE/PHONE                 |
| COUNTY OF DOMICILE  Los Angeles           | JURISDICTION WHERE COM                                   | IMITTEE IS ACTIVE   | NAME OF PRINCIPAL OFFICER(S)                   |                         |                   |                                 |
|   |  |   | STREET ADDRESS (NO P.O. BOX)                   |                         |                   |                                 |
| Attach additiona                          | l information on appropriately la                        | beled continuation sheets.  | CITY   | STATE                   | ZIP CODE          | AREA CODE/PHONE                 |
| 3. Verificatio                            | n  |   |  |                         |                   |                                 |
| penalty of perju                          | easonable diligence in pre<br>ry under the laws of the S | to the terms of the least   |  | rein is true            | and compl         | ete. I certify under            |
| Executed on                               | 01/2021<br>DATE By                                       |   |  |                         |                   |                                 |
| Executed on                               | 01/2021<br>DATE By                                       |   |  |                         |                   |                                 |
| Executed on                               | DATE By  |   |  |                         |                   |                                 |
| Executed on                               | DATE By  | SIGNATURE OF CONTRO   | DLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASU | RE PROPONENT            |                   |                                 |

| Statement of Organization Recipient Committee   |   |                            |              |              | CALIF    | ORNIA 4  | 10         |
|---|---|----------------------------|--------------|--------------|----------|--|------------|
| NSTRUCTIONS ON REVERSE  |   |                            |              |              | Page 2   |  |            |
| COMMITTEE NAME  |   | I.D. NUMBER                |              |              |          |  |            |
| Garcia for school baord 2020  |   |                            |              |              | 1431452  |  |            |
| All committees must list the financial institution where the co   | ampaign bank account                                    | is located.                |              |              |          |  |            |
| NAME OF FINANCIAL INSTITUTION   | AREA CODE/PHONE   | BANKAC                     | COUNT NUMBER |              |          |  |            |
| Banner Bank   | 562-213-1100  | 58606                      | 8007030      |              |          |  |            |
| ADDRESS   | CITY  | STATE                      | 2            | IP CODE      |          |  |            |
| 1   | Lakewood,   | CA                         |              | 90713        |          |  |            |
| also list the elective office sought or held, and district number, List the political party with which each officeholder or candida  If this committee acts jointly with another controlled committee  NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ate is affiliated or check<br>ee, list the name and ide | "nonpartisan." Stating "No |              | led committe | e.       |  |            |
| Linda Garcia  | Paramount School I                                      | Board Mamber               | 2020         | Nonpartisan  | Partisan | (list political pa   | rty below) |
|   |   |                            |              | Nonpartisan  |          | the state of the last of the l |            |
|   |   |                            |              | Nonpartisan  | Partisan | (list political pa   | rty below) |

#### Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

Page 3

I.D. NUMBER

| 4. Type of Committee   | (Continued)                                 |                                   |                     |          | (基础数据) 古代的生产历史  |
|--|---|-----------------------------------|---------------------|----------|-----------------|
| General Purpose Committee  | Not formed to support or op  CITY Committee | ppose specific candidates or meas |                     |          |                 |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY to Elect Linda Garcia for PUSD S | School Board                                |                                   |                     |          |                 |
| Sponsored Committee List   | additional sponsors on an atta              | chment.                           |                     |          |                 |
| NAME OF SPONSOR  |   | INDUSTRY GROUP OR AFF             | ILIATION OF SPONSOR |          |                 |
| STREET ADDRESS NO. AND STRE  | ET  | CITY                              | STATE               | ZIP CODE | AREA CODE/PHONE |
| Small Contributor Committee  | Date qualified                              | _                                 |                     |          |                 |

- Termination Requirements By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been meter.
   This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- The committee has the contract of the contract
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- · This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.